

2021 MARTINSVILLE HALF MARATHON & 5K

Saturday, April 3

Starts at 8:00 AM

Martinsville YMCA

**For more information visit
www.milesinmartinsville.com**

When: Saturday, April 3, 2021 at 8:00AM

Where: Martinsville YMCA 3 Starling Ave. Martinsville VA 24112

Registration (All Ages):

- Early Registration (before February 21) \$25/ \$50
- Standard Registration (February 21 –April 1) \$30/ \$60
- **NO REGISTRATION AFTER WEDNSDAY, April 1 AT MIDNIGHT**

Includes: Awesome race swag, post race drinks, half marathon finisher medal

Awards: Overall Male/Female Winners, Male/Female Age Groups (5 year increments)

Packet Pick-up: Friday, April 3 12-6:00 at the Y or Race Day 6:30-7:30AM

Please make checks payable to the YMCA. Registration forms can be mailed to the YMCA, 3 Starling Ave., Martinsville, VA 24112

Please complete and return with registration fee to either YMCA

First Name _____ Last Name _____

Address _____

Birthdate: _____ Age as of race day _____ Male/Female (please circle)

Phone # _____ E-mail Address _____

T-Shirt Size (please check one) **No shirt guarantee after March 19**

Adult S Adult M Adult LG Adult XL Adult XXL

Waiver: In consideration of the acceptance of my entry, I hereby waive on behalf of my heirs, executors and assigns, all claims of any nature arising from my participation in the Martinsville Half Marathon and 5K, and do hereby release, the Family YMCA Inc., all sponsors, workers, officials and volunteers from any claim whatsoever arising from my participation in this event. I agree to abide by all rules for participation, and acknowledge that the event committee may refuse my entry at its discretion. I further grant permission for the YMCA to use any photographs, motion pictures or other recording of the event for legitimate purposes. I HAVE NOTED ANY MEDICAL CONDITIONS on the reverse side of this form. I verify that I have full knowledge of the risks involved in this event and I am physically fit and sufficiently trained to participate in the event.

Entry Signature: _____

Date: _____

Parent's Signature: _____
(required of entrants under 18)

Date: _____

Emergency Contact: _____

Phone: _____

Presented By:

**MILES IN
MARTINSVILLE**



Title Sponsors:

